| HARI SINGH PUBLIC SCHOOL , REWARI |  |  |  |  |  |  |
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| ACTIVITY SCHEDULE 2021-22 |  |  |  |  |  |  |
| Sr. | Month | Date | Day | Activity | Level | Organiser |
| 1 | April | 19-04-21 | Monday | Hand Writing Compitition | 2nd to 5th |  |
| 2 |  | 23-04-21 | Friday | Hindi debate | $9^{\text {TH }} \mathrm{TO} 12 \mathrm{TH}$ |  |
| 3 |  | 24-04-21 | Saturday | New parent orientation | $\begin{aligned} & \text { Elementary \& } \\ & 2^{\text {nd to }} 8 \text { th } \\ & \hline \end{aligned}$ |  |
| 4 |  | 28-04-21 | Wednesday | Role Play | 6th to 8th |  |
| 5 |  | 29-04-21 | Thursday | Investiture Ceremony | All Classes |  |
| 6 | May | O1/05/21 | Saturday | Labor day | Special Assembly |  |
| 7 |  | 03-05-21 | Monday | Essay writing competition Hindi (Topic) | 6th to 8th |  |
| 8 |  | 03-05-21 | Monday | Group Song | Elementary |  |
| 9 |  | 07-05-21 | Friday | Lemonade Day /Fruit Day | Elementary |  |
| 10 |  | 08-05-21 | Saturday | Slogan Writing competition English( Topic) | 2nd to 5th |  |
| 11 |  | 12-05-21 | Wednesday | Blind Artist | 4thto 5th |  |
| 12 |  | 15-05-21 | Saturday | Elocution Hindi | 6th to 8th |  |
| 13 |  | 15-05-21 | Saturday | Fun Day | Elementary |  |
| 14 |  |  |  | PA I |  |  |
| 14 |  | 27-05-21 | Thursday | Song Competition | $3^{\text {rd }}$ to 5th |  |
| 15 |  | 28/05 21 | Friday | Antakshri Competition | Music/dance Club |  |
| 16 |  | 29-05-21 | Saturday | Case Study | 6th to 8th |  |
| 17 | July | 07-07-21 | Wednesday | Van Mahostav | $\begin{aligned} & 04 \text { Students } \\ & \text { of } \\ & \hline \end{aligned}$ |  |
|  |  |  |  | Rally | each class s |  |
| 18 |  | 10-07-21 | Saturday | Chess Competition | $9^{\text {th }}$ to $12^{\text {th }}$ |  |


| 19 |  | 15-07-21 | Thursday | Dance Competition | 2nd to 5th |  |
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| 20 |  | 17-07-21 | Saturday | G.K.. Quiz | 6th to 8th |  |
| 21 |  | 24-07-21 | Saturday | Painting Competition | Elementary |  |
| 22 |  | 29-07-21 | Thursday | Spell Bee | All Classes |  |
| 23 |  | 31-07-21 | Saturday | S.sc. Quiz | $9^{\text {th }}$ to 10th |  |
| 24 | August | 06-08-21 | Friday | World Hiroshima Day | Play (9 ${ }^{\text {th }}$ to 12th |  |
| 25 |  | 10-08-21 | Thursday | Who I am? | 6th to 8th |  |
| 26 |  | 14-08-21 | Saturday | Cultural Program | 2nd to 5th |  |
|  |  |  |  | PA II |  |  |
| 27 |  | 17-08-21 | Tuesday | Calligraphy | 2nd to 5th |  |
| 28 |  | 18-08-21 | Wednesday | Extempore English | $5^{\text {th }}$ to $7^{\text {th }}$ and 8th to 10th |  |
| 29 |  | 19-08-21 | Thursday | Career Counseling | $9^{\text {th }}$ to $12^{\text {th }}$ |  |
| 30 |  | 21-08-21 | Saturday | Essay writing competition Hindi (Topic) | Open $9^{\text {th }}$ to 12th ) |  |
| 31 |  | $\begin{gathered} 24 / 08 / 2021 \\ \text { to } 30-08- \\ 2021 \end{gathered}$ | Tuesday to Monday | Math's Marathon | $\begin{gathered} 5^{\text {th }} \text { to } 12^{\text {th }} \\ \text { (1Week) } \end{gathered}$ |  |
| 32 |  | 31-08-21 | Tuesday | Draw Sword | 2nd to 5th |  |
| 33 |  | 30-09-02 | Thursday | Cultural <br> Program | Elementary |  |
| 34 | September | 01-09-21 | Wednesday | HSPS Chef | $6^{\text {th }}$ to $8^{\text {th }}$ and 9th to 11th |  |
| 35 |  | 04-09-21 | Saturday | Teachers Day |  |  |
| 36 |  | 16-09-21 | Thursday | World Ozone Day | Special Assembly |  |
|  |  |  |  | SA I |  |  |
| 37 |  | 21-09-21 | Tuesday | International Peace Day | Special Assembly |  |
| 38 |  | 02-10-21 | Saturday | Gandhi Jayanti |  |  |
| 39 |  | 03-10-21 | Monday | Animal Welfare | Elementary |  |
| 40 |  | 09-10-21 | Saturday | PTM | Elementary to 12th |  |



| 61 |  | 17-01-22 | Monday | Cleanliness Drive | $9^{\text {th }}$ to $12^{\text {th }}$ |  |
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| 62 |  | $\begin{aligned} & \text { 19-01-2022 } \\ & \text { to 24-01- } \\ & 2022 \end{aligned}$ | Wednesday | Grammar Marathon | $5^{\text {th }}$ to $10^{\text {th }}$ |  |
|  |  | One Week |  |  |  |  |
| 63 |  | 25-01-22 | Tuesday | Republic Day Celebration | Special <br> Assembly |  |
|  |  |  |  | PA IV |  |  |
| 64 |  | 08-02-22 | Tuesday | Farewell Party | $11^{\text {th }} \& 12$ th |  |
|  | March |  |  | SA II | $9^{\text {th }} \& 11$ th |  |
|  |  |  |  | SA II | $2^{\text {nd }}$ to VIIII |  |
| Note :- The required PTM's will take place soon after successful mpletion of the examination in the month of May, August, October, January and March . |  |  |  |  |  |  |

